

**SHRI O.P. JINDAL VIDYA NIKETAN, SAMAGHOGHA-MUNDRA**  
**SYLLABUS FOR PRE MID TERM EXAMINATION 2023-24**  
**CLASS: IX**

| <b>SUBJECTS</b>           | <b>SYLLABUS</b>  |
|---------------------------|--|
| <b>ENGLISH</b>            | READING : Comprehension  |
|                           | WRITING : Diary Entry and Story  |
|                           | GRAMMAR : Modals & Determiners   |
|                           | LITERATURE : 'Fun They Had', The Sound of Music<br>(Chapters 1 & 2 of Beehive)<br>Poems : 'Wind', 'The Road not taken'<br>'The lost Child', 'Adventures of Toto'<br>(Chapters 1 & 2 Moments) |
| <b>HINDI</b>              | अपठित गद्यांश  |
|                           | लेखन : पत्र (अनौपचारिक)  |
|                           | व्याकरण : अनुस्वार, अनुनासिक, उपसर्ग, प्रत्यय  |
|                           | स्पर्श : दुख का अधिकार, एवरेस्ट : मेरी शिखर यात्रा, रैदास के पद<br>संचयन : गिल्लू  |
| <b>MATHEMATICS</b>        | Chapter 1 : Number System<br>Chapter 2 : Polynomials,<br>Chapter 3 : Coordinate Geometry<br>Chapter 4 : Linear Equations in Two Variables  |
| <b>SCIENCE</b>            | PHYSICS : Lesson 8 : Motion  |
|                           | CHEMISTRY : Lesson 1 : Matter in Our Surroundings  |
|                           | BIOLOGY : Lesson 5 : Fundamental Unit of Life  |
| <b>SOCIAL<br/>SCIENCE</b> | HISTORY : Chapter 1 : The French Revolution  |
|                           | GEOGRAPHY : Chapter 1 : India : Size and Location  |
|                           | ECONOMICS : Chapter 1 : The Story of Village Palampur  |
|                           | CIVICS : Chapter 1 : What is Democracy? Why Democracy?   |

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**SYLLABUS FOR PRE MID TERM EXAMINATION 2023-24**

**CLASS: X**

| <b>SUBJECTS</b>       | <b>SYLLABUS</b>  |
|-----------------------|--|
| <b>ENGLISH</b>        | READING : Comprehension  |
|                       | WRITING : Letter   |
|                       | GRAMMAR : Tense, Reported Speech   |
|                       | LITERATURE : First Flight - Chapters 1, 2, 3; Poem 1, 2, 3<br>Footprints without Feet - Chapters 1, 2, 3   |
| <b>HINDI</b>          | अपठित गद्यांश  |
|                       | लेखन : पत्र (औपचारिक)  |
|                       | व्याकरण : समास, पदबंध  |
|                       | कबीर, मीरा, बड़े भाई साहब, डायरी का एक पन्ना   |
| <b>MATHEMATICS</b>    | Chapter 1 : Real Numbers<br>Chapter 2 : Polynomials<br>Chapter 3 : Pair of Linear Equations in Two Variables<br>Chapter 4 : Quadratic Equations<br>Chapter 5 : Arithmetic Progression<br>Chapter 7 : Coordinate Geometry |
| <b>SCIENCE</b>        | PHYSICS : Chapter 9 : Light - Reflection and Refraction  |
|                       | CHEMISTRY : Chapter 1 : Chemical Reactions and Equations   |
|                       | BIOLOGY : Chapter 5 : Life Processes   |
| <b>SOCIAL SCIENCE</b> | HISTORY : Chapter 1 : The Rise of Nationalism in Europe  |
|                       | GEOGRAPHY : Chapter 1 : Resources and Development  |
|                       | ECONOMICS : Chapter 1 : Development  |
|                       | CIVICS : Chapter 1 : Power Sharing   |

# SHRI O.P. JINDL VIDYA NIKETAN, SAMAGHOGHA-MUNDRA

## SYLLABUS FOR PRE MID TERM EXAMINATION 2023-24

### CLASS: XII - COMMERCE

| SUBJECTS           | SYLLABUS   |
|--------------------|--|
| ENGLISH            | READING: Comprehension   |
|                    | WRITING SKILLS AND GRAMMAR: Notice and Letter  |
|                    | LITERATURE: <b>Flamingo</b> - Chapters 1, 2 and 3<br><b>Poem</b> - Chapters 1 & 3<br><b>Vistas</b> - Chapters 1, 2 and 3   |
| ACCOUNTANCY        | Chapter 1: Accounting for Partnership Firms - Fundamentals<br>Chapter 2: Goodwill : Nature and Valuation<br>Chapter 3: Change in Profit - Sharing Ratio Among the Existing Partners<br>Chapter 4: Admission of a Partner   |
| BUSINESS STUDIES   | Chapter 1: Nature and Significance of Management<br>Chapter 2: Principles of Management<br>Chapter 3: Business Environment<br>Chapter 4: Planning  |
| ECONOMICS          | <b>Macro Economics:</b><br>Chapter 1: Circular Flow of Income<br>Chapter 2: Basic Concepts of Macroeconomics<br>Chapter 3: National Income and Related Aggregates<br>Chapter 4: Measurement of National Income<br><b>Indian Economic Development:</b><br>Chapter 1: Indian Economy on the Eve of Independence<br>Chapter 2: Indian Economy (1950-1990)<br>Chapter 3: L.P.G. : An Appraisal |
| PHYSICAL EDUCATION | Chapter 1: Management of Sporting Events<br>Chapter 2: Children, Women and Sports<br>Chapter 3: Yoga as Preventive Measure for Lifestyle Disease<br>Chapter 4: Physical Education and Sports (For CWSN)  |

# SHRI O.P. JINDL VIDYA NIKETAN, SAMAGHOGHA-MUNDRA

## SYLLABUS FOR PRE MID TERM EXAMINATION 2023-24

### CLASS: XII - SCIENCE

| <b>SUBJECTS</b>           | <b>SYLLABUS</b>  |
|---------------------------|--|
| <b>ENGLISH</b>            | READING: Comprehension   |
|                           | WRITING SKILLS AND GRAMMAR: Notice and Letter  |
|                           | LITERATURE: <b>Flamingo</b> - Chapters 1, 2 and 3<br><b>Poem</b> - Chapters 1 & 3<br><b>Vistas</b> - Chapters 1, 2 and 3   |
| <b>PHYSICS</b>            | Chapter 1: Electric Charge and Field<br>Chapter 2: Electrostatic Potential and Capacitance<br>Chapter 3: Current Electricity<br>Chapter 4: Moving Charges and Magnetism  |
| <b>CHEMISTRY</b>          | Chapter 2: Solutions<br>Chapter 3: Electrochemistry<br>Chapter 10: Haloalkanes and Haloarenes<br>Chapter 14: Biomolecules  |
| <b>MATHEMATICS</b>        | Chapter 1: Relations and Functions<br>Chapter 2: Inverse Trigonometric Functions<br>Chapter 5: Continuity and Differentiability<br>Chapter 6: Application of Derivatives   |
| <b>BIOLOGY</b>            | Chapter 1: Sexual Reproduction in Flowering Plants<br>Chapter 2: Human Reproduction<br>Chapter 3: Reproductive Health<br>Chapter 4: Principles of Inheritance and Variation<br>Chapter 5: Molecular Basis of Inheritance |
| <b>PHYSICAL EDUCATION</b> | Chapter 1: Management of Sporting Events<br>Chapter 2: Children, Women and Sports<br>Chapter 3: Yoga as Preventive Measure for Lifestyle Disease<br>Chapter 4: Physical Education and Sports (For CWSN)                  |